

MANDATORY PUBLIC DISCLOSURE
(Reference CBSE Cir.No 03/2021 dated 05.03.2021)

APPENDIX-IX

A. GENERAL INFORMATION

| S.NO | INFORMATION | DETAILS |
|-------------|--------------------------------------|---|
| 1. | NAME OF THE SCHOOL | PEARSON SCHOOL KOMPALLY |
| 2. | AFFILIATION NUMBER | 3630177 |
| 3. | SCHOOL CODE | 57705 |
| 4. | COMPLETE ADDRESS WITH PINCODE | PEARSON SCHOOL KOMPALLY, Survey no. 149-150, Kompally Village, Lane Adjacent to Cine Planet, Hyderabad-500014 |
| 5. | PRINCIPAL NAME AND QUALIFICATION | Ms. Asma Shaheda BSc ; B.Ed (Math & English) M.A (English) |
| 6. | SCHOOL EMAIL ID | administrator@pearsonschoolkompally.edu.in |
| 7. | CONTACT DETAILS (LANDLINE/MOBILE) | 9959890335/8909638888 |

B. DOCUMENTS AND INFORMATION

| S.NO | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|-------------|---|-------------------------|
| 1. | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | YES |
| 2. | COPIES OF SOCIETIES /TRUST/ COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE | YES |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVERNMENT | YES |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE | N/A |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | YES |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | YES |

| | | |
|----|---|-----|
| 7. | COPY OF THE CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION UPGRADATION/ EXTENSION OF APPLICATION OR SELF CERTIFICATION BY SCHOOL | N/A |
| 8. | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES | YES |

C. RESULT AND ACADEMICS

| S.NO | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|------|--|------------------|
| 1. | FEE STRUCTURE OF THE SCHOOL | YES |
| 2. | ANNUAL ACADEMIC CALENDAR | YES |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE | YES |
| 4. | LIST OF PARENT TEACHER ASSOCIATION MEMBERS | YES |
| 5. | LAST 3 YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | YES |

RESULT CLASS : X

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NUMBER OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|---------------------------|-----------------|---|
| 1. | 2017-18 | 22 | 20 | 90.91% | No. of students passed in Compartmental exam - 2 |
| 2. | 2018-19 | 17 | 16 | 94.12% | Result of one student declared in the month of July |
| 3. | 2019-20 | 32 | 32 | 100% | - |

D. STAFF (TEACHING)

| S.NO | INFORMATION | DETAILS |
|------|--------------------------|------------|
| 1. | PRINCIPAL | 1 |
| 2. | TOTAL NUMBER OF TEACHERS | 58 |
| | PGT | 0 |
| | TGT | 21 |
| | PRT | 32+5(PPRT) |

| | | |
|-----------|--|---|
| 3. | TEACHER SECTION RATIO | 1:1.5 |
| 4. | DETAILS OF SPECIAL EDUCATOR | Ms. Shailaja Reddy B.A.; L.L.B ; B.Ed (M.R); M.Ed (M.R) |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Radhika Naidu M.A- Pshycology, IGDC A, Diploma in Positive Pshcology, Certification in Pshycological First Aid |

E. SCHOOL INFRASTRUCTURE

| S.NO | INFORMATION | DETAILS |
|-------------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL IN SQUARE METRE | 10800 |
| 2. | NUMBER AND SIZE OF THE CLASSROOMS IN SQUARE METRE | 52 rooms 53 square metre |
| 3. | NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN SQUARE METRE | 4 60 square metre |
| 4. | INTERNET FACILITY | Available |
| 5. | NUMBER OF GIRLS TOILETS | 24 |
| s6. | NUMBER OF BOYS TOILETS | 24 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVER IN THE INFRASTRUCTURE OF THE SCHOOL | NA |